

A **USDAA**® Licensed Event  
Titling Event w/Tournament Classes

hosted by



**Southwest Agility  
Team**

**Being Held At:  
NM State Fairgrounds Horse Arena  
Albuquerque, NM**

**November 10 - 11, 2018**

Closing Date: Monday, October 29, 2018

Secondary Closing Date: Monday, November 5, 2018

(For move up in level only)

**Judges**

Kim O'Connor - Gilbert, AZ

Rob Bardenett - Longmont, CO

**Declaration of Trademarks & Service Marks**

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**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Martha Kent Email: <a href="mailto:mkchasingstar@aol.com">mkchasingstar@aol.com</a> Phone: (505) 867-8301
<b>Secretary</b>	Mica Tyler Email: <a href="mailto:tylerm55@aol.com">tylerm55@aol.com</a> Phone: (505) 450-5587
<b>Chief Course Builder</b>	Ellen Rowe
<b>Chief Course Builder</b>	Richard Hansen
<b>Chief Ring Steward</b>	Joan Fry
<b>Chief Ring Steward</b>	Coleen Andrews

## Site Information

**NM State Fairgrounds Horse Arena**  
300 San Pedro, NE  
Albuquerque, NM 87108  
United States  
[View on Google Maps](#)  
**Surface Type:** Indoor Packed Dirt Arena  
**Ring Configuration:** 100' X 100'

## Directions to Test Site

### From the North:

Take I-25 south to the I-40 exit. Take I-40 east to the San Mateo exit 161. Turn right (south) onto San Mateo Blvd. Turn left (east) onto Lomas Blvd. Turn right onto San Pedro Dr. and go about 0.6 mile. The Fairgrounds (Expo New Mexico) will be on your left. For those with parking passes take Gate 6 into the Fairgrounds, otherwise please use Gate 3 into the Fairgrounds.

### From the South:

Take I-25 north to Gibson Blvd. exit 222. Turn right (east) on Gibson. Turn left (north) onto San Pedro and travel for 1.7 miles. The Fairgrounds (Expo New Mexico) will be on your right. For those with parking passes take Gate 6 into the Fairgrounds, otherwise please use Gate 3 into the Fairgrounds..

### From the East or West:

Take I-40 to the San Mateo exit 161. Turn right (south) onto San Mateo Blvd. Turn left (east) onto Lomas Blvd. Turn right onto San Pedro Dr. and go about 0.6 mile. The Fairgrounds (Expo New Mexico) will be on your left. For those with parking passes take Gate 6 into the Fairgrounds, otherwise please use Gate 3 into the Fairgrounds.

## Emergency Vet

### EMERGENCY VET

ALBUQUERQUE ANIMAL  
EMERGENCY CLINIC  
4000 Montgomery NE  
Albuquerque, NM 87109  
Phone 505.884.3433

## Ring and Equipment

Both rings will be enclosed by pipe fencing and netting. Gates that open and close will be used at the entry and exit of each ring. There will be two unenclosed warm up jumps. All contact equipment (dogwalks, Aframes, and teeters) and tables will have a rubber granule surface.

## Fairgrounds Site Information

- Loading and unloading will be allowed in front and back of the building and is restricted to 15 minutes. This will be ENFORCED.
- All entrants with **prepaid parking passes** will enter the Fairgrounds through GATE 6, otherwise you must enter through GATE 3. Hours of Gate 6 are 6am - 8pm.
- Crating is limited and will be marked. Please crate only within the marked spaces. Please be courteous to others and limit your space. If you are using an x-pen, it must contain more than one dog.
- Dogs may be pottied on the grass in front of the buildings and along the roads. Please do not allow dogs to potty on the flowers, shrubs, building, or anything a human will touch. The grass area for the horticulture club across from the site is OFF LIMITS, please DO NOT USE. Please remember to clean up after your dog.

- **Unloading the trailer and ring set up will begin at 5PM on Thursday. Volunteers for set up may place their items in a space before they help set up, but should wait to settle their space until after set up has been substantially completed. Any mats/crates placed in the building before this time will be moved at the discretion of the Organizing Committee. People not helping with the trial setup must wait until after 6PM on Thursday to set up their mats and crates.**

## Entries & Acceptance

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### Refund For Overpayment

There shall be NO REFUNDS for overpayment less than \$15.00.

### Submission of Entries With Secondary Move-up Date

**ALL ENTRIES OR CANCELLATIONS MUST BE RECEIVED AT THE SECRETARY'S ADDRESS NO LATER THAN THE CLOSING DATE, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary via email by the "Secondary Closing Date". No other changes, cancellations, or additions may be made after the initial closing date.**

**To be accepted, entries must be completed on an official entry form, signed (by parent or legal guardian, if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number. NO EXCEPTIONS!**

### Junior Handler Discount

All Junior Handlers receive a 50% discount of all titling classes!

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### Advance Request for Measurement Verification

When not entering an event electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

### Bitches In Season

SWAT will offer refunds for Bitches in Season, up to the day before the event. Please notify the Trial Secretary prior to the start of the event. No Exceptions.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten<sup>SM</sup> and Performance Top Ten<sup>SM</sup>.

## Masters Challenge Biathlon

This Biathlon consists of two classes; Masters Challenge Standard and Masters Challenge Jumpers. While these two classes will count as titling runs, they also form the biathlon where scores will be converted to time plus faults. After the two classes, scores will be combined to calculate those dogs in each jump height earning eligibility by posting an overall score in the top 25%. A dog scoring an elimination in either class will be eliminated from Biathlon award contention.

See complete rules at [www.usdaa.com](http://www.usdaa.com).

## Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Fix & Continue Will Be Allowed At This Event

A limited Fix & Continue during a competition run - incurring an elimination - will be allowed at this event subject to the conditions and manner outlined in the [USDAA Policy Statement on "Fix & Continue" During a Performance](#).

Competitors are expected to familiarize themselves with this policy which is hereby incorporated by reference.

## Prizes & Awards

### Titling Class and Tournament Awards

#### TITLING CLASSES

Placement Ribbons: 1st through 4th place ribbons for each jump height in each titling class. 1st through 4th place ribbons for each of the Mini and Open Pairs.

Qualifying Rosettes: A maroon ribbon for a qualifying score in all titling classes.

#### TOURNAMENTS

Grand Prix/Performance Grand Prix: The 1st place qualifying dog in each jump height will earn a "bye" voucher, permitting them to directly advance to the Final Round of a Regional Championship. An overlay ribbon (GP-maroon/white; PGP-maroon/pink) will be awarded to all qualifiers. 1st through 4th place ribbons will be awarded in each jump height.

Steeplechase/Performance Speed Jumping: For Round 1, special qualifying ribbons (STP-maroon/gold; PSJ-maroon/yellow) will be awarded to all qualifiers. For Round 2, prize money will be awarded per the schedule provided in the Tournaments section of the Forms and Documents library on the USDAA website ([www.usdaa.com](http://www.usdaa.com)).

Masters Challenge Classes: 1st through 4th place ribbons for each jump height. A maroon ribbon for a qualifying score.

## Tentative Schedule

### November 2018 Schedule

Check-In & Measuring 7:00am - 7:30am; Briefing & Walk-Thrus start at 7:40am See below for ring start times:

Tentative Schedule of Classes for Saturday (TALL to SMALL)

Ring 1 - Rob Bardenett (Start 8am)	Ring 2 - Kim O'Connor (Start 8:30am)
Miscellaneous Class	
P1/Starters Gamblers	VET/P3/Masters Standard
P2/Advanced Gamblers	
P1/Starters Standard	VET/P3/Masters Gamblers
P2/Advanced Standard	
P1/Starters Pairs	PGP/Grand Prix
P2/Advanced Pairs	
PSJ/Steeplechase Round 1	P3/Master Pairs
P1/Starters Jumpers	
P2/Advanced Jumpers	PMC/MC Biathlon Jumpers

Tentative Schedule of Classes for Sunday (SMALL to TALL)

Ring 1 - Kim O'Connor (Start 8am)	Ring 2 - Rob Bardenett (Start after Steeplechase)
Steeplechase/PSJ Round 2	
Starters/P1 Standard	Masters/P3/VET Gamblers
Advanced/P2 Standard	
Starters/P1 Pairs	MC/PMC Biathlon Standard
Advanced/P2 Pairs	
Starters/P1 Snooker	Masters/P3/VET Standard
Advanced/P2 Snooker	
Starters/P1 Jumpers	Masters/P3/VET Snooker
Advanced/P2 Jumpers	
	Masters/P3/VET Jumpers

## Hotel Information

### [Hampton Inn Albuquerque-North](#)

5101 Ellison NE Albuquerque, NM  
(505) 344-1555

[View on Google Maps](#)

### [La Quinta Inn & Suites Albuquerque Journal Ctr NW](#)

7439 Pan American Freeway Northeast  
Albuquerque, NM  
(800) 753-3757 (505) 345-7500

[View on Google Maps](#)

### [La Quinta Inn & Suites Albuquerque Northeast](#)

5241 San Antonio Drive NE Albuquerque, NM  
(800) 753-3757 (505) 821-9000

[View on Google Maps](#)

### [Motel 6 Albuquerque - Carlisle #1334](#)

3400 Prospect Ave NE Albuquerque, NM  
(800) 466-8356 (505) 883-8813

[View on Google Maps](#)

### [La Quinta Inn & Suites Albuquerque Midtown](#)

2011 Menaul Blvd NE Albuquerque, NM  
(505) 761-5600

[View on Google Maps](#)

### [Motel 6 Albuquerque Midtown](#)

1701 University Blvd. NE Albuquerque, NM  
(505) 884-9228

[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

## **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### **Other Information**

#### **Food Vendory - No potluck**

**There will NOT be a food vendor at this event. SWAT will provide lunch for competitors who work at least 2 classes during the day. There are several fast food places and a supermarket within in 10 minutes of the site.**

## RV Information

### RV Parking and Fees

- RV parking is available on a first-come, first-served basis. RV Parking fees are \$20 per night to dry camp and \$35 per night for hook ups.
- RV's must enter the grounds through Gate 3 at Copper & San Pedro. Go to the stop sign and pull into one of the parking lots you see. Call the number for the 24/7 security guard, 505-401-5095, and they will come and meet you, take you to your site and take care of your payment.
- Please note that Expo RV parking is about half a mile from the Horse Arena. RV spots nearer the Horse and Dairy bars may be reserved for Test Committee Member(s) and key workers, and are not generally available for exhibitor parking.
- No overnight parking will be allowed at the trial site other than RVs.



**Volunteer Information**  
**VOLUNTEER SIGN UP FORM**

To help keep things running smoothly at this event, we encourage everyone to volunteer to work one or more classes as your schedule permits. If you are willing to help, please fill out the form below and return it with your entry. **WE WILL MAKE SURE THAT YOUR VOLUNTEER DUTIES WILL NOT INTERFERE WITH YOUR WALK-THROUGHS OR RUNNING OF YOUR DOGS.** We will be happy to train inexperienced volunteers, so do not be shy! **THANK YOU IN ADVANCE FOR VOLUNTEERING!** We cannot hold these events without you!

**I am running in the following classes:**

CLASSES	LEVEL	JUMP HEIGHT	FRIDAY	SATURDAY	SUNDAY
Standard (Titling)					
Gamblers (Titling)					
Pairs (Titling)					
Snooker (Titling)					
Jumpers (Titling)					
Grand Prix					
Perf. Grand Prix					
Steeplechase					
Perf. Speed Jumping					
Biathlon Standard					
Perf. Biathlon Standard					
Biathlon Jumpers					
Perf. Biathlon Jumpers					

**The jobs & days I would like to work are:**

JOB	New (Y/N)	FRIDAY	SATURDAY	SUNDAY
Scribe				
Timer				
Gate Steward				
Course Builder				
Bar Setter				
Leash Runner				
Scriber Sheet Runner				
Chute Straightner				
Long Jump				

**Number of dogs entered:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Southwest Agility Team - Albuquerque, NM

November 10 - 11, 2018 - Closing Date: Monday, October 29, 2018  
 Return to: Mica Tyler, PO Box 3583 Corrales, NM 87048 - Make check payable to: Southwest Agility Team

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:    Veteran: 4" 8" 12" 16"    Championship: 10" 14" 16" 20" 22" 24"    Performance: 8" 12" 14" 16" 20"

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday. Nov 10, 2018	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Jumpers		<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Pairs Relay		<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$22.00 Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix	
\$22.00 Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping	
\$20.00 Misc	<input type="checkbox"/> Masters Challenge Biathlon		
\$10.00 Misc	<input type="checkbox"/> Other Nonstandard Class - Championship Heights		
\$10.00 Misc	<input type="checkbox"/> Other Nonstandard Class - Performance Heights		
\$26.00 Misc	<input type="checkbox"/> Performance Challenge Biathlon		

Sunday. Nov 11, 2018	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$13.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Pairs Relay		<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
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**SUB-TOTAL**

\$40.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00**

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary contribution of \$1.00 or more to support USACS.

**TOTAL FEES**

## GENERAL AGREEMENT ACCEPTANCE

Through my signature, I declare that I have read the USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies, and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Self Check-In

[ ] Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.

# USDAA® Official Dog Registration form

**DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY

REG #  
\_\_\_\_\_

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")